Eiléan Ní Chuilleanáin

THE MAP OF THE WORLD



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Muriel Gifford After Her Fever

Fluttering coiling a strand of hair a phrase, a tune remembered, not named — is it called *fever*? the weariness that comes after fever, even too weak to brush my hair?

(the mass of tangles at my neck like the leaves blown into a corner, piled by a feverish wind). The long strand of memory twisted and blended

entwines around my hand holding the brush, and the story my grandmother knew catches, my mother told me she gave her the way to untwist the long tangled locks of hair.

In those days they cut your hair off if you'd had a fever, but Muriel's hair was lovely, her husband prevented them cutting, he sat beside her and used the tip of the comb,

carefully combing all the way down, slowly stroking every long hair free until she could wind it again twisted in plaits and piled up as she chose.

When I finish my hair I'm too weak to begin the day putting on your heavy carved ring, with its dark green stone, and my mother's ring on the other finger. My hand feels light, something swept away, as they were swept by the firing squad and the stifling, coiling wave.

Where Truth Lives

Settled in their orbits the distances determined, dependent on each other the bodies keep their measure. This is where truth lives

in one material form as with the old machines partly still visible though no longer in daily use — they do not intend to change.

This is where the past lives, the frescoes peeled away, the portrait sold for cash to appease a thirsty lover,

the separated bodies, the space debris (because they move in orbit and catch light from each other, the glance in a crowd a crooked reflection, that glazed curve where light flashes elated, speaking the many forms of connection)

they enter our shared space, alongside the word spoken to the empty passenger seat, the gleam from the pantry, provisions for the day just dawning.

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'Some lads were walking home late after a dance'

Although I don't know just what happened then, the words are a warning, gripping me, alerted as if by the sharpening breeze they felt when, reaching the crest of the low hill, they had a few miles yet to go, the odd sound from far off, the cooling air freshening their wits. The rhythm of walking, the company, made the way seem short enough. A shadow, hare or cat, was crossing the road where it sloped gently downward from the cross.

And what was shown to them there, what words were spoken? Although (since this is a typical episode) I can guess, an encounter, a door opening to an urgent world, which needs to speak, which asks for help. One of them was called by his name and given a message to pass on to a neighbour of his own. All three saw, four fields away, a light in the ruined house. The story is current still in the place. They never forget that meeting, but remember especially how wide awake, how ready they had felt, at midnight outside the dancehall, calling out goodbye before turning together for the road home.

The Bishop and His Sisters

The question was too hard for them, so they went and asked the Bishop.

After they left he turned in his chair and took down the big book from Salamanca. He opened at the page, and read, 'A woman naturally beautiful, dressed in the usual fashion of her native country, is allowed to walk along a certain street even if she knows that somebody there will commit sin when he sees her. Occasionally, she might go around the longer way, if not very inconvenient.'

He closed the book, and thought about her stepping on the cobbles between the grooms and the horses, if she tried going round by the long lane beside the stables. A woman naturally beautiful. How long since he looked straight in a woman's face? He remembered his own sisters, how he'd see the three of them filling big jugs together at the pump so they could wash themselves, and the soft knock to be heard from their bedroom, and sometimes a splash, and how they looked when they came downstairs, their hair in plaits, their faces fresh and calm, able to face the day, and the day's work.

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